MEI Form -1.2, (July 1, 2005)

Docket No.

	ION AND POWER ■ Original □ Supp				PLICATION
	inventor, I hereby decl eve that I am the origin	are that: my residence nal, first and sole inve	e, post office ac entor (if only one	Idress and citize name is liste	enship are as stated below d below) or an original, first which a patent is sought on
Title: NON-AQUEOUS ELEC	TROLYTE SECONDA	ARY BATTERY AND	CHARGE AND I	DISCHARGE S	SYSTEM THEREOF
which is described and clain  the attached specificat	ion, or				·
☐ the specification in the	Application No		filed on		
and with amendments	filed on			(if applicable	e), or
the specification in Inte					
filed <u>May 11, 2004</u>	and a	as amended on		(if applic	cable).
as amended by any amendm	nent(s) referred to above	ve.			cation, including the claims, own to me to be material to
patentability as defined in Tit					
application(s) for patent or incountry other than the United inventor's certificate, or of arclaimed:	nventor's certificate, o d States of America, li	or §365(a) of any PC sted below, and have	T international a also identified I	application whi below any fore	ign application for patent or
COUNTRY	APPLICA	ATION NO.	DATE O	F FILING	PRIORITY CLAIMED
Japan	2003-	138849	16 Ma	y, 2003	Yes
			·		
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Additional foreign or internal listed below.				-	sched hereto.  s Provisional application(s)
Numl	ber		(Day/Mo	onth/Year File	d)
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Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

## Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
	U.S. FILING DATE

Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

**Direct Correspondence to:** 

## **CUSTOMER NUMBER**

53080

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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## Docket No.

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Seventh Inventor					
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(If there are more that inventors)	n seven inventors, pleas	e add a copy of this page for ide	ntification and signa	ture for the additi	onal
ne above application may be m	nore particularly identifie	d as follows:			
S. Application No.		Filing Date			